

ASSIGNED

Serial No. 11204

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office NOV 10 1944

Returned to applicant for correction

Corrected application filed

The undersigned Joseph L. Raffetto
(Name of applicant)
of Reno, County of Washoe

State of Nevada, hereby makes application for permission to change the point of diversion and place of use of water heretofore appropriated under Vested Right
(State nature of right that is the basis of this

application, i. e., vested, decreed or permitted right.)

1. The source of water supply is Truckee River
2. The quantity of water desired to be changed 28.1 Ac. Ft. (see remarks)
(Acre feet, second feet.)
3. The water is to be used for irrigation and domestic purposes
4. The water heretofore used for " "
5. Place of use under existing appropriation Fr. SE SE, Sec. 2, T19N
(Under irrigation give number acres)

R 19 E., M.D.B.&M. 7.5 Ac.

and description in respect to Government Land Survey; under any other use give location as being within a 40-acre

subdivision.)

6. Proposed place of use under this application Sec. 2, T. 19 N., R. 19 E., M.D.B.&M. Fr. NE NE 2.5 Ac., & Fr. SW NE., 5.0 Ac. total 7.5 Ac.
(Under irrigation give number of acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)

7. The water is to be diverted from its source at the following point: N76°-45'W., 1650 Ft. from Cor. common to Secs. 9, 10, 15, 16, T19NR18E MDB&M
(Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)

8. The existing point of diversion under the former appropriation is as follows: N62°-55'W. 2697 Ft. from Cor. common to Secs. 10, 11, 14 & 15 T19N.
(If point of diversion is not changed do not answer.) R 19 E., M.D.B.&M.

9. Number and kind of animals proposed to be watered

10. Use will begin about Jan. 1 and end about Dec. 31 of each year.
(Month) (Month)

11. The water has been used heretofore during the months of January to December inclusive of each year

12. Remarks The water involved in this transfer is described under claim No. 383 in the Temporary Restraining Order, as amended Sept. 6, 1944, by the District Court of the United States in and for the District of Nevada. In Equity, Docket No. A3. Water is to be transferred from the English Mill Ditch to the Highland Ditch.

13. Description of proposed works None proposed. Existing for many years.

14. Estimated cost of works _____

15. Estimated time required to construct the works is _____

Compared RMA AT

NOV 10 1944

Map Filed

Joseph L. Raffetto Applicant

By Thos. R. King

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of the Truckee River heretofore granted under Claim No. 383 of the Temporary Restraining Order, as amended Sept. 6, 1944 by the District Court of the United States in and for the District of Nevada; In Equity, Docket No. A-3, is issued subject to the terms and conditions under said Temporary Restraining Order, and with the understanding that no other rights on the source will be affected by the change proposed herein.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 28.1 acre-feet per annum.

Actual construction work shall begin on or before October 7, 1945

Proof of commencement of work shall be filed before November 7, 1945

Work must be prosecuted with reasonable diligence and be completed on or before October 7, 1945

Proof of completion of work shall be filed before November 7, 1945

Application of water to beneficial use shall be made on or before

April 7, 1946. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 7, 1946

Proof of commencement of work filed APR 19 1945 WITNESS MY HAND AND SEAL this 7th day

Proof of completion of work filed APR 19 1945

Proof of beneficial use filed APR 19 1945

of April, 1945

ALFRED MERRITT SMITH

State Engineer

By

Hugh A. Johnson

Assistant State Engineer

Certificate No. 2873 Issued June 21 1945
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Washoe County Records

Compared END AT